

APPENDIX -IX
MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B.P.N. INTERNATIONAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2134097
3	SCHOOL CODE (IF APPLICABLE)	72106
4	COMPLETE ADDRESS WITH PIN CODE	SHOBHANAGAR BAMHANI, MAHADEVA AUDITORIUM, RAMNAGAR BARABANKI 225205
5	PRINCIPAL NAME	MR. SUJEET CHAUDHARY
6	PRINCIPAL QUALIFICATION	M.Sc, M.A, B.Ed
7	SCHOOL EMAIL ID	72106@cbseshiksha.in (bpninternationalacademy@gmail.com)
8	CONTACT DETAILS (LANDLINE/MOBILE)	7800175750, 7800175751

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bpninternationalacademy.in/doc/Affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.bpninternationalacademy.in/doc/BPN%20TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.bpninternationalacademy.in/doc/bpn%20noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://www.bpninternationalacademy.in/doc/BPN%20RECOGNITION%20LETTER.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.bpninternationalacademy.in/doc/NBC%20CERT.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.bpninternationalacademy.in/doc/FIRE%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.bpninternationalacademy.in/doc/BPN%20SELF%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bpninternationalacademy.in/doc/WATER.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.bpninternationalacademy.in/doc/BPN%20FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.bpninternationalacademy.in/doc/BPN%20ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.bpninternationalacademy.in/doc/BPN%20SMC%20LIST.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.bpninternationalacademy.in/doc/BPN%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. SUJEET CHAUDHARY
2	TOTAL NO. OF TEACHERS	32
	PGT	10
	TGT	08
	PRT	06
	ASSISTANT TEACHER	05
	COUNSELLOR & WELLNESS TEACHER	01
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8365
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12+ 12(URINAL)
6	NO. OF BOYS TOILETS	4+ 20(URINAL)
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Zzk58468X2M?si=mmwH61iOOl_9nFFCl